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Of Continue

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Abstract: Someone continues knowing the reason. Someone continues without knowing the reason. The former activity is better than the latter one. The first person may change the decision and act accordingly. In case of the second operation, it may not be possible. The person simply carries out the order of the boss. Here brain of the boss and hands of the follower make a complete man. As such he cannot take decision of his own. He is not sincere but faithful. A sincere person is guided by head. A faithful person is guided by heart. There is gulf of difference between these two personality traits. Where sincerity ends faithful begins. Both continue depending on two diagonally opposite grounds.

Keywords: Continue, happening, existing, doing, start, pause, maintain, existence, stay

Introduction

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it has no references. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words in the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

Article

Continuing is to keep happening, existing, or doing something, or to cause something or someone to do this. For example: Do you intend to continue with your studies?

It is to start to do something again after a pause. For example: He paused for a moment to listen and then continued eating.

It is to maintain without interruption a condition, course, or action. For example: The boat continued downstream.

It is to remain in existence. It is to endure. For example: The tradition continues to this day.

It is to remain in a place or condition. It is to stay. For example: We cannot continue here much longer.

It is difficult to continue always. If continuing is a blessing, discontinuing is a curse. Sometimes the opposite is true.

When an ongoing event favours it is good. For example: Hat trick is a blessing. If the event harms it is bad. For example: If bleeding continues from the wounds, it is bad. Sometimes continuous bleeding culminates into death.

Continuous events are of two types viz., natural and artificial. Wind blows. River flows. Bird sings. These are examples of natural phenomena. A body moves when force is applied. If force is withdrawn, then movement is discontinued. A fan moves when electricity is supplied. In

case of power cut the fan stops its movement. These are examples of artificial events.

Where there is interest there is movement. No interest means no movement. Man is guided by interest. A Good Samaritan is free from such profit and loss (PL) account of life.

Continuing depends upon order. Also, orders can only be executed when there is an abundance of supply. For example: Supply of food grains to the poor citizens is a national program in any democratic society. So, for uninterrupted supply thereby to save the ailing humanity from starvation abundance of food grains is to be preserved always.

Similarly, a dictator preserves for its soldiers first ignoring proletariat. Man moves on foot. But soldiers move on food. The tyrant knows it very well. He is ambitious. He does accordingly.

Continuation of stereotype type job offers tediousness. As such, a low talent employee is suitable in such a repetitive job. If a talented person is engaged in such work, then either the person leaves the job suddenly or he becomes indifferent in such ordinary work. As a result, the organization faces sudden discontinuation of work unexpectedly. The owner was confident that his establishment would work smoothly since he has engaged an educated person. But he could not read the thinking of the intelligent worker.

In fact, he engaged a right man in the wrong place. It was his both classical success and artistic failure simultaneously. In this age of unemployment, a highly educated person joins in any job to save him from mere starvation. Such a needy person always tries for a suitable assignment. Whenever he gets, he leaves the present job which he accepted to protect him from present crisis and uncertain future as well.

If a continued job is paused, then someone starts again from where the job was left. Sometimes the job must start afresh due to fault. In such a case the job suffers from wastage of time and money as well. As such proper planning is very important so that the job can be finished at a time without any break. Again, the unfinished work of someone is declined by a new person to avoid the wrongs of the first worker. This is really a practical problem. Only the wearer knows where the shoe pinches.

Life is a long journey. Man marries to complete the life cycle with the single partner. This planning may not be fruitful always. Family life is paused either by death or divorce or desertion. Many times, the cause of desertion remains mysterious. The missing person may not come

back. The goer was not the returner. Someone starts life with a new partner. Someone decides to live alone. Someone either leaves secretly or suddenly without giving any notice. Again, someone commits suicide with or without suicidal note. Here polygamy plays a vital role.

An optimist pleads for continuation. He speaks against suicide. The learned advises, "Don't commit suicide. Life has its sweet side too".

Continuation is a difficult task than discontinuation. It seems to continue anything effort is a must, but so-called discontinuation needs no energy or supervision or persuasion as well. Thus, continuation is artificial, and discontinuation is natural.

Continuation means regular. Two friends speak when the relation is regular. If the relation becomes bad discontinuation replaces continuation. Out of sight implies out of mind. As such when the two intimate people are separated then they may not exchange their emotion like before. If the communication is stopped permanently then either the relation has faced severe problem or either one of the two persons or both have died. Such discontinuation may be for many reasons. Man becomes anxious due to uncontrolled evil thoughts.

Continuation of good habit prizes someone. Continuation of bad habit punishes. As such the outcome of continuation depends upon the nature of the job concerned. Similarly, from the outcome characteristic nature and behavior of the person involved can be ascertained. Thus, continuation of discontinuation has immense role in human life. In fact, these two factors are

liable for the rise and fall of any person and dynasty as well.

Someone continues any work of his own. Someone continues due to requests or order or fear or to satisfy someone or love or altogether. Various people continue for various reasons. Similarly, various people do not continue for various reasons both known and unknown. Thus, the chemistry may not be clear always. It is obscure. It remains a mystery.

Someone continues knowing the reason. Someone continues without knowing the reason. The former activity is better than the latter one. The first person may change the decision and act accordingly. In the case of the second operation, it may not be possible. The person simply carries out the order of the boss. Here brain of the boss and hands of the follower make a complete man. As such he cannot make decisions of his own. He is not sincere but faithful. A sincere person is guided by head. A faithful person is guided by heart. There is half of difference between these two personality traits. Where sincerity ends faithfully begins. Both continue depending on two diagonally opposite grounds.

Conclusion

Addiction does not carry out any order. It continues of its own. It is self-imprisoned by its self-created crisis. It destroys the person.

References

They say and hearsay.