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Of Defect

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Abstract: All are not perfect. All cannot be perfect. All are not destined to be perfect. Someone may have defect. It does not cause anger. It causes anger when a person does not or cannot confess the defect. It is his second defect which is severe in nature. It is greater in degree. It is self-created crisis. Proper counseling is required. Self-counseling is the best medicine for its early recovery. Thus the person suffers from double defect.

Keywords: Defect, shortcoming, imperfection, fault, problem, abnormality, flaw, forsake,

Introduction

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

Article

Defect is a shortcoming, imperfection, or lack e.g., genetic defects.

It is a fault or problem in something or someone that spoils that thing or person or causes it, him, or her not to work correctly. For example: All the company's aircraft have been grounded, after a defect in the engine cooling system was discovered. There are so many defects in our education system. It's a character defect in him that he can't ever admit he is wrong.

It is a physical condition in which something is wrong with a part of someone's body. For example: She suffers from a heart defect.

It is an imperfection or abnormality that impairs quality, function, or utility. It is shortcoming. It is flaw e.g., carefully inspect a tire for defects; examined the porcelain for defects; a moral defect in his nature; neural tube defects; defects of metabolism.

In chemistry it is an imperfection (such as a vacancy or an unlike atom) in a crystal lattice.

It is to forsake one cause, party, or nation for another often because of a change in ideology e.g., a former KGB agent who defected to America.

It is to leave one situation (such as a job) often to go over to a rival. For example: The reporter defected to another network.

Defect may be manmade or inherited. Inherited defect may be cured. Manmade crisis should be solved by self. Here a physician has little function. Counseling is an

avenue but implementation depends on the concerned person.

Defect pretension is very dangerous. It is done to draw kind attention. It is called emotional black mail. The beggars adopt this strategy. An evil person avails undue advantage through showing false defect i.e., handicapped.

If perfect is a blessing defect is a curse. Production of defective goods causes loss and sold as scrap. A defective person should not marry. His children may not be perfect. Defective children cannot be killed. Parents have to supervise them lifelong. In absence of parents they die unfed. In case of female child she is sexually abused. Such defective children are used for begging purpose and falls into trap of human trafficking. They are used for organ plantation also.

Unguarded childhood coupled with unshaded infant render their life miserable. Misfortune dogs them wherever they go. They suffer till they breathe their last. They die unpaid. They die unfed. They die unwept. They die unsung. They die unknown as well like nameless thousands who built the pyramids.

There is a similarity between defect and illness. Both should be cared just with the identification. Early action confirms early recovery. Late action helps the problem to go beyond recovery. The proverb goes, "A stitch in time saves nine". As such, a judicious person never ignores any problem be they little or big.

In some cases part defect causes not so much problem. It is equally true in both case of man and machine. In serious case minor defect may cause mishap. A flight does not take off even there is any minor defect to avoid air crash.

Defect is of two types viz., curable and incurable. A defective machine may be repaired. If repairing is to be done frequently then total cost of repairing becomes almost equal to the price of a new one. Then a judicious customer purchases a new machine instead of repairing the old machine repeatedly.

Earlier manufacturing companies would give guarantee. Modern manufacturing companies sell their products in the name of warranty. It is simply an allurement. The products are so produced that they will be defunct just with the warranty period is over. The products are so uniquely tuned. Use and throw is the present day sales strategy. The metropolitan cities are becoming the dumping ground of electronic gadgets.

Defect is alias and akin to deficiency. One should increase efficiency with highest effort. He should give his highest effort as per his capacity but must not cross the limit. If

he crosses the limit and dies then he cannot enjoy the usufruct of his success.

If the achievement is below standard or average then he should not mourn for it. He should be satisfied with his limitation. He should make his world accordingly. If someone laughs at him, he should not react rather avoid him. Someone reacts sadly and attacks the opponent badly. It creates disturbance. It creates distance. A judicious person seldom creates these bad instances.

Limitation is not defect. It is liable for gradation. A good thing may be defective. It means it is not up to accepted standard. Similarly, a cheap product may also be defective. It is below the expected quality.

A judicious person seldom chooses a cheap product. Such a product does not serve the purpose properly. It causes and creates unexpected problems. As such if someone chooses a cheap product then the thing is not defective or liable rather it is the defect of the judgment of the chooser. It seems the person is a miser. In reality a miser faces misery from cradle to coffin.

Someone cannot bear his limitation or weakness. He neither suffers from inferiority complex nor does he suffer from superiority complex. Rather he suffers from third kind of complex which is called jealousy. Jealousy grows automatically like jungle trees. It is as if ill weeds grow apace. He thus punishes himself. Sometimes he tries to harm the successful person. If he is identified or caught red-handed then he is punished severely. This bad incidence throws him into the garbage considering him garbage.

Only a wise person can save him from jealousy. All cannot be talented. A wise knows it. A fool knows it not. So a fool becomes the prey of jealousy i.e., envyousness.

To do a crime needs courage. More courage is required to confess it. Most courage is required not to commit it again. It is called self-control. A courageous person can confess his fault. It is his virtue. Most of the persons does not or cannot confess their guilt. They possess defect mentality.

Someone laughs at the lame or blind or handicapped person. It is not judicious at all since he may be lame or blind or become physically handicapped in the twinkle of an eye thus meeting an accident. None knows what misfortune awaits him.

A person may be physically fit, mentally sound and economically strong. Everybody cares and dares such an all-rounder hero. Now, if such a successful person is mean-minded or misers then all of his achievements have no value at all. It is his real defeat. He suffers from defect. His achievements if be classical success then his low

mentality is his artistic failure. He has faced many hurdles to acquire property but he did not pay attention to widen his heart.

Defect of character is the worst kind among all defects. It converts any person quite valueless. As such a wise person is always alert regarding his character. Some person considers money as most valuable. He can do anything for earning money. In contrast someone avoids any kind of allurement viz., money, sexual activity, illicit relation, etc. thus to protect his sanctity. In an orthodox society the women value their chastity most. It is their highest prestige. If it is lost then they have to face honor killing. In contrast the male member of such an orthodox society remains unpunished even they practice polygamy.

Defect may be before birth or after birth. It means it may be inherited or acquired. In case of inheritance man is not responsible. In case of acquired man may or may not be liable. But reality is that he becomes invalid. In the first instance, man meets an accident for his negligence or callousness. In such a case, he is singularly liable. Secondly, a person meets an accident, as for example, due to the rough driving of a driver of a vehicle or by a machine. Here sad luck is blamed by someone who believes in fate.

Defect defames a person. It is liable for degradation. A lame or blind or physically handicapped laborer gets less remuneration. A woman gets less wages though he works equally like a male laborer. Thus without being defective a woman has to accept less wage.

Defect implies social dogma. Widow or divorcee faces less demand in matrimonial engagement. In patriarchal society, if a woman cannot give birth to baby she is ill-famed as defective woman. Then the husband marries again to be father of children thus to protect his dynasty. But, if the husband is impotent then the wife cannot marry to be a mother. Such a wife has to live with her defective husband.

Perfect husband loves his wife. Defect husband beats his wife. The more defect the more is the beating like drum beating. So from the degree of beating degree of defect can be measured. It seems the defective husband cannot satisfy his wife. But he suspects her always. So he tries in vain to compensate his deficiency in that unique way.

A defective person always finds fault with others. It is his basic defect. The paradox is that everybody knows it except himself. The business of a guilty soul is to harm others. It is his only single agenda.

A divine heart does not or cannot find defects of others. It is his sacred blindness. He can only find his own defect. He readily rectifies it. He wants to be perfect. Perfection is alias and akin to immortal light. Through such immortal

holy light he reaches the heavenly abode. Thus he gets salvation.

In contrast a mundane soul always finds defect of others. He is engaged to disturb others and enjoys sadistic pleasure. If he finds little defect of others he exaggerates it to the highest degree. In case of him he suppresses all his enormous mischief deeds through his innovative mechanism. He pretends to be sacred heart.

Conclusion

All are not perfect. All cannot be perfect. All are not destined to be perfect. Someone may have defect. It does not cause anger. It causes anger when a person does not or cannot confess the defect. It is his second defect which is severe in nature. It is greater in degree. It is self-created crisis. Proper counseling is required. Self-counseling is the best medicine for its early recovery. Thus the person suffers from double defect.

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They say and hearsay