

## OF EXACT Sustainable Crop Production Techniques for Enhancing Agricultural Productivity

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**ABSTRACT:** Someone is worried and renders others around him worried by his nagging utterance. He is a problem child. He requests to save him from his self-created crisis. It is so boring. In contrast someone is not worried at all for any imminent danger rather his well-wishers or the persons around him are much worried for him. The paradox is that he remains indifferent in this regard. He is very lucky. His luck is really enviable. Man cannot forget the first lover. He declines to replace the first smile. In fact first love has no substitute it itself is its substitute. Similarly, exact has no substitute or substitute cannot be exact.

**KEYWORDS:** Exact, precise, strict, particular, standard, thorough, complete, correct, true

### INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The

multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

## **ARTICLE**

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Worry is to feel anxious or troubled about actual or potential problems. For example: He worried about his soldier sons in the war.

It is to think about problems or unpleasant things that might happen in a way that makes you feel unhappy and frightened.

Worry is a natural thing. It grows naturally. Similarly, if it does not disappear naturally it is difficult to remove it from mind. Thus both of its arrival and departure are natural like the seasons of the year.

Worry cannot be banished permanently. It comes and goes. Now when it will come again and when it will go cannot be predicted. It is so whimsical like wind or a naughty child. Thus its arrival and departure are quite unknown and bewildering as well.

A normal person becomes worried. It is quite common. He is quiet mundane. If a person is not worried for genuine ground then he is abnormal. It is quite uncommon. Either he

is a fool or divine in nature. A sacred soul is indifferent in any worldly affair big or small. He has surrendered to the Almighty and thereby has become free from cares and anxieties of reality.

A divine soul is considered as mad. In fact devotion towards God has rendered him mad. He remains far from mundane affairs. Salvation is his only single agenda. Mundane matters offer profit. He declines to accept financial or any kind of gain. He is really one kind of fool in the eye of a lay man.

Identical worry affects different persons differently in different degrees and dimensions as well. Similarly, subsequent recovery also varies with various variations.

A criminal never becomes worried. Rather he makes others worried. Similarly, a naughty child is not worried at all for its naughtiness but it causes worry to its parents. These two worries of two persons are different and diagonally opposite with each other. The former is intentional and malafide in nature and the latter one is whimsical and innocent in its essence.

An experienced person becomes worried for having his past experience. A novice is not worried for any danger for lacking in experience.

Someone is worried and renders others around him worried by his nagging utterance. He is a problem child. He requests to save him from his self-created crisis. It is so boring. In contrast someone is not worried at all for any imminent danger rather his well-wishers or the persons around him are much worried for him. The paradox is that he remains indifferent in this regard. He is very lucky. His luck is really enviable.

One worry ignites another worry and so on. So any worry should be removed in its bud. Worry may be big or small. A small worry becomes big if it is not tackled timely and properly. Similarly, a big worry should be removed totally. Sometimes total removal of any worry may not be possible always for practical ground. Then the worry should be minimized as much as possible so that it can be controlled and does not cross the limit. Later on, when situation favours then it should be removed forthwith carefully and sincerely.

The proverb goes, "Prevention is better than cure". An intelligent person removes the cause of danger then danger itself will not appear further. It is a real life example of practical wisdom.

"Look before you leap" is a wise saying having immense utility. If a person thinks judiciously and then does anything he definitely will be successful. This judiciousness is absent in common mass. In fact common sense is most uncommon among the common people. The world suffers from scarcity of wise persons rather it is infested with lay persons. This answers why the world suffers from so many worries.

If an arrow is thrown from the bow then it cannot be returned back. The inner meaning of this statement is that one should think the consequence or outcome of any action before doing it. If the output is good then it can be done. If the result is bad thereby the project fails then it causes drainage of money coupled with time and energy as well. It is really a painful experience. It must worry the persons involved.

"Strike the iron when it is hot" implies right thing should be done in right time. Here double right offers favourable result. In reality this right consciousness regarding thing and time is very rare. A judicious person knows it and does accordingly and becomes successful. In contrast, a fool lacks in correct decision. He sits idle when the iron is hot and strikes the iron when it is cold thus loses both the ways thereby his target remains unfulfilled.

There are two types of persons. The first category is afraid of any kind of worry. He is nervous in nature. Since he cannot tackle the worry timely it becomes larger and goes beyond control. Then the worry controls him. It affects his life severely. It takes much time to regain his normal state of life.

The second type is not afraid of big worry even. He is intelligent. He is courageous. He takes any adverse situation with cool temperament. He tries to solve it slowly. If the problem is severe in nature and it needs severe action immediate, he takes drastic action forthwith without any delay or hesitation. His perseverance brings him success.

Further, a fool may take immediate action. He is not worried rather worry is afraid of him. He is so dare devil. His soul has become so hardened enough. He never thinks for

future. He lacks in farsightedness. He did not take any lesson from past problems. He always thinks for present. He thinks for instant. He seldom thinks for constant. His callous attitude renders the situation more critical.

Sometimes, a fool does not take any action. This time also the worry remains as unsolved. Now, if his action is negative in nature it offers adverse result. As such, it seems no action is better than wrong or negative action. Then the situation may not be severe causing additional worry. In such a case success goes far and sometimes it remains unachieved forever. It is really a painful experience to a novice.

Problem implies worry. One worry may be replaced by another worry. It is a strategy of an expert. The new worry is easy to eliminate and is to be removed carefully and immediate. It should not keep alive then it will grow like a living animate object.

Man cannot be free from worry. Human life is a collection of worries appear like ceaseless waves of the sea. It is a daily drama. Man has to face it. He is bound to face it from cradle to coffin. In this regard he has nothing to do except experiencing it unconditionally. It is the condition of existence.

Someone can tackle worry. He is happy. Someone cannot tackle it. He is unhappy. Survival of the fittest is a great doctrine. Thus a fit person can solve worry and exists. An unfit person cannot manage it. As such an unfit person suffers and ultimately dies. It is his inevitable destiny. Destiny is unknown and alias and akin to worry. As such everybody is afraid of destiny since it is unconquerable worry.

In an ideal condition life becomes free from worries, cares and anxieties. Ideal is not only difficult to attain rather it is quite absurd. As such ideal is called unattainable ideal. It is virtual in nature and can never be actual. This answers why life is infested with so many worries rather than free from hazards of worries.

Exact is not approximated in any way. It is precise. For example: The exact details were still being worked out.

It is exhibiting or marked by strict, particular, and complete accordance with fact or a standard.

It is marked by thorough consideration or minute measurement of small factual details.

Thus it is in great detail, or complete, correct, or true in every way. For example: The exact distance is 1.838 meters. The exact time of the accident was 4.41 A.M.

Further it is to demand and get something, sometimes using force or threats. For example: The blackmailers exacted a total of \$ 400,000 from their victims.

Tender exact fare is a well known notice. It is a caution. It is a directive often found on transit systems to ensure efficiency and avoid delays caused by handling cash change. It is a problem faced by every passenger who becomes involved into quarrel with the conductor or driver for change. It is a daily drama.

To overcome this real life problem on line payment through google pay or phone pay has been introduced. It is convenient both for customer and seller. Further the customer cannot bargain thereby has to pay the exact amount as claimed by the seller who becomes benefitted ultimately.

An exact science produces results that can be described and understood very accurately.

Physics and mathematics are exact science. All other subjects are either developed or developing or under developed or undeveloped science.

Someone thinks that medical science is an exact science, but that isn't always the case. Fever is not a disease. It is symptom of a disease. Fever is the outcome of many diseases. The physician has to identify the disease after performing several pathological tests.

The most drawback of medicine is that it suffers from side effect. The medicine available in the market is an outcome of average assumption. But it varies patient to patient. Exact amount cures the disease early. Otherwise it takes time or recovers never or new disease appears rendering the case critical. Sometimes the patient dies and the cause remains unknown.

Unlike astronomy, astrology cannot be described as an exact science. Both the subjects depend on the judgement of personal assumption of the concerned person. So it varies.

The subject which is not an exact science produces result that can be understood in various ways.

Diagnosis is not an exact science since two doctors can look at the same test results and come up with a different opinion. Here point of view differs. If the point is clear then disease can be cured early otherwise it will be worsen more than relief.

Predicting hurricane location is not an exact science: even with the best technology, the computer models have a margin of error of 80 miles.

In both the cases prediction becomes difficult due to numerous variables. Variables are of two types viz., controllable and uncontrollable. Here uncontrollable variables are many and more than controllable one.

## **CONCLUSION**

In English grammar there are two articles viz., definite and indefinite. Truth is one false are many. Definite article stands for truth and singular in number. Indefinite articles are many and suffer from false stigma.

Medical Science is a developing science. Causes of some disease have been clear and causes of many diseases are still obscure. Further new diseases are appearing with the advancement of science and technology.

To regain previous status is very difficult. To be exact like before is the business of an expert. All cannot be expert. It needs tenacity. Very few people have that capacity. This answers why experts are numbered who can show their exact aptitude repeatedly.

First lover is unique. No lover is exact lover of first lover. First touch is really touchy. As such if a lover is betrayed or the lover dies suddenly then the lover does not love another one and sometimes the lover is so sentimental and values the memory of first lover that the lover marries never.

Man cannot forget the first lover. He declines to replace the first smile. In fact first love has no substitute it itself is its substitute. Similarly, exact has no substitute or substitute cannot be exact.

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